



# ALDERLEY EDGE PARISH COUNCIL

## Minutes of the Parish Council meeting held on Monday 13<sup>th</sup> April 2015

**Present:** Cllr MH Williamson (Chairman), MJ Connor, DG Herald, F Keegan and N Schofield.

**In attendance:** 5 members of the public  
1 member of the press  
Hall Manager  
Clerk: A. Ross

### Meeting

**Commenced:** 7:30pm

#### 1. Apologies for Absence.

Cllrs JD Bergin, S Joseph, MD Lloyd and MW Maczkowiak

#### 2. To receive Declarations of interest and requests for dispensation to discuss, or discuss and vote on a matter in which a Member or co-opted Member has a Disclosable Pecuniary interest (DPI).

None

#### 3. Public Participation – A period of not more than twenty minutes will be made available for the public to ask questions or submit comments.

None

#### 4. Minutes of the Parish Council meeting of 9<sup>th</sup> March 2015.

Approval proposed by Councillor DG Herald, seconded by Councillor MJ Connor and carried.

#### 5. To ratify the General Purposes Committee minutes of 9<sup>th</sup> March 2015.

Approval proposed by Councillor DG Herald, seconded by Councillor MJ Connor and carried.

#### 6. To ratify the Plans Committee minutes of 9<sup>th</sup> March 2015.

Approval proposed by Councillor MH Williamson, seconded by Councillor F Keegan and carried.

#### 7. To ratify the Plans Committee minutes of 23<sup>rd</sup> March 2015.

Approval proposed by Councillor MH Williamson, seconded by Councillor F Keegan and carried.

#### 8. Notices and Correspondence.

##### a) Cheshire East Publications:

Residents First – Sustainable Planning

Cheshire East – Where Rural Communities Matter – taken by Cllrs Williamson and Schofield.

##### b) Letter from AESG – This letter was in response to correspondence sent from the clerk regarding the erection of banners on school railings. There was a discussion about whether the banners concerned were of particular relevance to the school and how long they were being kept up for. It was agreed that the councillors would continue to monitor the situation.

**Meeting Closed: 7:38pm**

**ACTION SUMMARY**

<b>Undertaken By</b>	<b>Detail</b>	<b>When For</b>

**Councillor MH Williamson  
CHAIRMAN**