



ALDERLEY EDGE PARISH COUNCIL

Minutes of the Plans Committee meeting held on Monday 13th May 2019

Present: Cllr M Garbett (Chairman), Cllrs C Browne, B Chapman, M Dudley-Jones, R Grantham, S Greenwood, G Hall, L Marshall

Clerk

Public: 1

Meeting Commenced: 8:38pm

1. Apologies for Absence.

Cllr M Taylorson.

2. Declarations of interest and requests for dispensation to discuss, or discuss and vote on a matter in which a Member or co-opted Member has a Disclosable Pecuniary interest (DPI).

None.

3. Minutes of the meeting held on 24th April 2019.

Approval proposed by Councillor R Grantham, seconded by Councillor C Browne and carried.

4. Minutes of the meeting held on 13th May 2019.

Approval proposed by Councillor M Garbett, seconded by Councillor S Greenwood and carried.

5. Plans.

| Appl'n # | Details | Site | Response Date |
|----------|---|-------------------|---------------|
| 19/2250M | Two storey side and rear extension and single storey rear extension following the demolition of the existing side porch and rear utility rooms. | Trafford road, 41 | 13/06/19 |

The Parish council has no objection to this application subject to a condition that there is a construction management plan in place.

| | | | |
|----------|---|-----------------|----------|
| 19/2413M | Construction of access ramp to existing retail unit | London Road, 63 | 12/06/19 |
|----------|---|-----------------|----------|

The Parish council has no objection to this application subject to a condition that details of the proposed materials are to be forwarded to the planning officer & subject to consultation with the ward councillor. This is a retrospective application & the materials used are inappropriate to the setting and adjacent conservation area.

6. Cheshire East Council Decisions.

Approvals

As per agenda

Withdrawals

As per agenda

Invalid

As per agenda

7. Notices & Correspondence.

None

Cheshire East

None

8. Reports from Councillors.

None

Meeting Closed: 9:05pm

ACTION SUMMARY

| Undertaken By | Detail | When For |
|----------------------|---------------|-----------------|
| | | |

**Councillor M Garbett
CHAIRMAN**